**Notice of Public Meeting**

**AGENDA**

Nevada State Board of Fire Services

6/24/2020 at 9:00am

State Fire Marshal Division, 107 Jacobsen Way, Carson City, Nevada

Teleconference to 775-687-0999, Participation Code 47525#

At the discretion of the Chair, items may be taken out of the order indicated.

The Board may take action on items marked “Discussion/For Possible Action.”

The Board may combine two or more Agenda items for consideration.

The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. **CALL TO ORDER** (Non-Action Item.)
2. **VERIFICATION OF NOTICE OF COMPLIANCE WITH OPEN MEETING LAW**

(Non-Action Item.) The Chair of the Nevada State Board of Fire Services will verify compliance has been met in accordance with Nevada Open Meeting Law (NRS 241.)

1. **ROLL CALL AND INTRODUCTIONS** (Non-Action Item.)
2. **PUBLIC COMMENT** (Non-Action Item.) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes. Comments will not be restricted based on viewpoint.
3. **ELECTION OF A STATE BOARD OF FIRE SERVICES CHAIRPERSON** (Discussion/For Possible Action.) Pursuant to NRS 477.073, the members of the State Board of Fire Services will elect a Chairperson to serve a one (1) year term as reflected in NRS 477.073.
4. **APPROVAL OF THE JUNE 21, 2019 MEETING MINUTES** (Discussion/For Possible Action.) The members of the Board of Fire Services will approve/make necessary changes to the June 21, 2019 minutes submitted.
5. **REVIEW OF APPLICATIONS FOR THE POSITION OF STATE FIRE MARSHAL** (Discussion/For Possible Action.)

Possible action is for the Board to review and discuss applications that have been received by the Department of Public Safety and provide a list of candidates and potentially a recommendation for the Director of the Department, to appoint a State Fire Marshal from those applicants. The Board may recommend as many as it deems qualified but will likely present a list of at least three candidates.

1. **PUBLIC COMMENT** (Non-Action Item) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes.
2. **ADJOURNMENT** (Discussion/For Possible Action.)

*This notice and Agenda has been posted on or before 9:00 am on June 23, 2020 at the following locations:*

Nevada State Board of Architecture Interior Design and Residential Design, 2080 E Flamingo Road, Suite 120, Las Vegas, NV

Board of Professional Engineers and Land Surveyors, 1755 East Plumb Lane, Reno, NV

Carson City Fire Department, 777 South Stewart Street, Carson City, NV

Carson City Public Library, 901 North Roop Street, Carson City, NV

Central Lyon County Fire Department, 246 Dayton Valley Road, Suite 106, Dayton, NV 89403

Churchill Fire Department, 20 N. Carson Street, Fallon, NV

Clark County Fire Department, 575 East Flamingo Road, Las Vegas, NV

Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV

Department of Public Safety, 555 Wright Way, Carson City, NV

East Fork Fire Protection District, 1694 County Road, Minden, NV

Elko Fire Department, 911 West Idaho Street, Elko, NV

Ely Fire Department, 1780 Great Basin Blvd., Ely, NV

Henderson Fire Department, 240 Water Street, Henderson, NV

Las Vegas Fire and Rescue,633 No Mojave Road., Las Vegas, NV

Lyon County Public Library, 20 Nevin Way, Yerington, NV

Nevada State Library, 100 South Stewart Street, Carson City, NV

Pahrump Public Library, 701 E Street, Pahrump, NV

Reno Fire Department, 1 East First Street, Reno, NV

Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV

State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV

Washoe County Public Library, 301 South Center Street, Reno, NV

State Fire Marshal’s website: <http://fire.nv.gov/Boards/Boards/>

State Fire Marshal Division, Elko Office, 571 Idaho Street, #3, Elko, NV

State Fire Marshal Division, Las Vegas Office, 215 E. Bonanza Road, Las Vegas, NV

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Patsy Milton, Executive Administrative Assistant, State Fire Marshal Division, at 775/684-7525, 107 Jacobsen Way, Carson City, NV 89711